

# 1 Kings 13:1

Authorized King James Version (KJV)

And, behold, there came a man of God out of Judah by the word of the LORD unto Beth-el: and Jeroboam stood by the altar to burn incense.

## Analysis

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**And, behold, there came a man of God out of Judah by the word of the LORD unto Beth-el: and Jeroboam stood by the altar to burn incense.**

This verse contributes to the broader narrative of the man of God from Judah, within the book's focus on spiritual decline of both kingdoms under various rulers. The sacrificial system points forward to Christ's ultimate sacrifice, fulfilling all temple offerings (Hebrews 10:1-18).

The Hebrew text reveals nuances important for understanding this passage's contribution to 1 Kings' theological message about kingship, covenant, and faithfulness to Yahweh. This verse demonstrates the consequences when God's people—especially their leaders—either follow or forsake the covenant established at Sinai.

## Historical Context

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First Kings was written during or after the Babylonian exile (6th century BCE), reflecting on the monarchy period (10th-9th centuries BCE) to explain why the kingdoms fell. This period (c. 930-850 BCE) saw rapid succession and instability, especially in the northern kingdom.

Ancient Near Eastern kingship ideology viewed kings as divine representatives

responsible for maintaining cosmic order through right worship. Archaeological discoveries from sites like Megiddo, Hazor, and Samaria confirm the historical reliability of 1 Kings' descriptions of building projects and administrative structures.

## Related Passages

## Matthew 25:31 — Final judgment

## Revelation 20:12 — Judgment according to deeds

## Study Questions

1. How does this passage illustrate the importance of complete obedience to God's word without compromise?
2. What does Elijah's ministry reveal about God's character and His commitment to His covenant people?
3. How does this verse point toward or prepare for the coming of Christ and His eternal kingdom?

## Interlinear Text

**H2009**      **a man**      **of God**      **And behold there came**      **out of Judah**      **by the word**

**H376**      **H430**      **H935**      **H3063**      **H1697**

**וְהָיָה הַ**      **אֶל בֵּית יְרֻבָּעַם**      **עַל הַמִּזְבֵּחַ**

**of the LORD**      **unto Bethel**      **and Jeroboam**      **stood**      **by the altar**

**H3068**      **H1008**      **H3379**      **H5975**      **H4196**

להקטיר:

**to burn incense**  
H6999

## Additional Cross-References

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**2 Kings 23:17** (Sacrifice): Then he said, What title is that that I see? And the men of the city told him, It is the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Beth-el.

**1 Thessalonians 4:15** (Word): For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

**Jeremiah 25:3** (Word): From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that is the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.

**Jeremiah 32:29** (Sacrifice): And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.